

## PLANNING & DEVELOPMENT DEPARTMENT

## BUILDING PERMIT APPLICATION

|   |                   | JOB LOCA         | TION                |               |  |  |
|---|-------------------|------------------|---------------------|---------------|--|--|
| Address   |                   |                  | 1                   | ·             |  |  |
| address   |                   |                  |                     |               |  |  |
| _egal description   |                   |                  | PPIN                | Parce         | el #   |  |
|   |                   | IDENTIFICA       | ATION               |               |  |  |
| Owner/Occupant  |                   | Na               | me of Contra        | ctor          |  |  |
| Address   |                   | Ad               | dress               |               |  |  |
| CityState   | Zip               | Cif              | City State Zip      |               | State Zip  |  |
| Phone   |                   | Ph               | one                 |               |  |  |
| Plana Drawa Pw  |                   |                  |                     | Lis           | st of Sub-Contractors                            |  |
| Plans Drawn By:   |                   |                  | Plumbing Contractor |               |  |  |
| Name  |                   |                  | Electrical Con      | tractor       |  |  |
| Address   |                   |                  | HVAC Contractor     |               |  |  |
| Phone   |                   |                  | Other               |               |  |  |
|   |                   | TYPE OF          |                     |               |  |  |
| PERMIT TYPE   |                   |                  | TION                | OCCUPANCY USE |  |  |
| [] New Construction   | [] Fire           |                  |                     |               | RESIDENTIAL                                      |  |
| [] Accessory Building   |                   | Resistive        |                     |               | family [] Duplex                                 |  |
| [] Remodel /Repair /Alteration  |                   | avy Timber       |                     |               | ent- No Units                                    |  |
| [] Foundation   |                   | n-Combustible    |                     | 5.50          | lotel - No Units                                 |  |
| [ ] Demolition  | [] Ord            | 77,100           |                     | [] Garage,    | Carport [] Other (Specify)                       |  |
| []Pool  | [] Oth            | er (Specify)     |                     |               | NON-RESIDENTIAL                                  |  |
| []Roof  |                   |                  |                     |               | nent, Recreation                                 |  |
| [] Tenant Build-Out   |                   |                  |                     |               | other Religion                                   |  |
| [ ] Other (Specify)   |                   |                  |                     | [] Busines    | s [] Service Station/ Repair                     |  |
|   |                   |                  |                     | [] School,    | Professional<br>Library, Educational<br>Specify) |  |
|   | BUIL              | DING CHARA       | CTERISTICS          |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |  |
| Zoning District   |                   |                  | Dimension           |               |  |  |
| [] Inside Floodway Limits   |                   |                  |                     |               |  |  |
| [] Inside Floodplain  |                   |                  |                     |               | Cool   |  |
| [] Outside Floodplain   |                   |                  | Total Sq. Ft        | . Under Ro    | oof  |  |
| Base Flood Elevation:   |                   |                  |                     |               |  |  |
| In hereby certify: That I have read this app<br>ordinances and state laws regulating installa<br>described work: And, that the total contract | tion, building co | nstruction. That | t I am the own      | er or authori |  |  |
| DATE:   |                   | SIGNATURE:       |                     |               |  |  |
|   |                   |                  | (By Owner of        | Authorized A  | Agent)   |  |