

## **BASKETBALL**

## Age on August 31



Ages 9/10

Ages 11/12

| Child's Name:  |   | Date of Birth:               |                                    |                                |                                    |  |                                   |                                 | _ Age:           | S                                | _ Sex: M F                            |   |
|--|---|------------------------------|------------------------------------|--------------------------------|------------------------------------|--|-----------------------------------|---------------------------------|------------------|----------------------------------|---------------------------------------|---|
| Address:   |   |                              |                                    |                                | City:                              |  |                                   | State:                          |                  |                                  | Zip: _                                |   |
| MOM/Guardian's N   | ame:  |                              |                                    |                                |                                    |  |                                   |                                 |                  |                                  |                                       |   |
| Contact Number:  |   |                              |                                    |                                |                                    |  |                                   |                                 |                  |                                  |                                       |   |
| E-mail:  |   |                              |                                    |                                |                                    |  |                                   |                                 |                  |                                  |                                       |   |
| DAD/Guardian's Nai   |   |                              |                                    |                                |                                    |  |                                   |                                 |                  |                                  |                                       |   |
| Contact Number:  |   |                              |                                    |                                |                                    |  |                                   |                                 |                  |                                  |                                       |   |
| E-mail:  |   |                              |                                    |                                |                                    |  |                                   |                                 |                  |                                  |                                       |   |
| f you or any siblings w  |   |                              |                                    |                                |                                    |  |                                   |                                 |                  | coaches                          | & team                                | s, if possible:   |
| Names & ages of any s  | iblings playing   | this s                       | eason:                             |                                |                                    |  |                                   |                                 |                  |                                  |                                       |   |
| Start Smart, MYSA, City practice or games sponsoresponsibility to furnish to my consent for emerged dependent.  Signature: | ored by the City<br>the Richland Park<br>ncy medical tred | of Ric<br>ks & Ric<br>eatmen | chland. I<br>Recreatio<br>nt to be | l also u<br>on with<br>e giver | understand tha<br>h additional pro | nt in the event<br>oof. As the leg<br>ever condition | of a pro<br>gal guard<br>as are n | otest co<br>dian of<br>necessar | oncern<br>the al | ning my<br>bove nai<br>life, lim | child's leg<br>med playe<br>nb, or we | gal age, it is my<br>er, I hereby give<br>ell being of my |
|  |   |                              |                                    |                                | IFORM ORD                          |  |                                   |                                 |                  |                                  |                                       |   |
| Shirt Size:  | Youth:  |                              |                                    |                                |                                    |  |                                   | м                               | L                | XL                               | XXL                                   | XXXL  |
| Short Size:  | Youth:  |                              |                                    |                                |                                    |  |                                   |                                 |                  |                                  | XXL                                   | XXXL  |
| Parent Verifica  | ıtion Signatı   | ıre (j                       | for un                             | iforn                          | n sizes) X                         |  |                                   |                                 |                  |                                  |                                       |   |
|  |   |                              | <u>Pa</u>                          | ıyme                           | nt due upon                        | registration   | <u>n</u>                          |                                 |                  |                                  |                                       |   |
| Ric  | chland Reside   | nt \$                        | , <b>50</b>                        |                                |                                    |  | 1                                 | Non-R                           | tesid            | ent \$5                          | 55                                    |   |
|  |   | (F                           | OR                                 | 01                             | FFICE U                            | JSE O  | NLI                               | 0                               |                  | Red Communication                |                                       | ENGLISHED OF A SHARE ENGLISHED SHOULD                     |
| Birth Certificate:   | YES   | N                            | 0                                  |                                | Cash                               |  |                                   | Amou                            | ınt:             |                                  |                                       | Entered By:   |
| Votes:   |   |                              |                                    |                                | _                                  |  | \$_                               |                                 |                  | _                                |                                       |   |
|  |   |                              |                                    |                                | Credit Car                         | ď  |                                   |                                 |                  |                                  |                                       |   |